

AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
**1:30 P.M.**  
**Room EW05**  
**Monday, March 08, 2021**

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">S 1058</a>	Library Boards	Rep. McCrostie

Public Testimony Will Be Taken by Registering Through the Following Link:  
[Registry to Testify](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Mendive	Rep Galloway
Vice Chairman Kingsley	Rep Nate
Rep Barbieri	Rep Skaug
Rep Clow	Rep Weber
Rep Christensen	Rep Berch
Rep Bundy	Rep Green
Rep Erickson	Rep Davis

COMMITTEE SECRETARY

Emma Wall  
Room: EW08  
Phone: 332-1147  
Email: [hloc@house.idaho.gov](mailto:hloc@house.idaho.gov)